U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U - 65/7

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

| | | | 1 / 1 / 2004 Through: 12 / 31 / 2004 |
|---------------------------------------|---------------------------------|--|---|
| 3. Name and address of person filing. | | | 4. Name, file number, and address of labor organization. |
| Name | David | L Tolley | Name Plumbers & Steamfitters UA Local 43 |
| | | | Labor Organization File Number 032-241 |
| P.O. Box, Bldg., Room No., if any | | | P.O. Box, Building and Room Number, if any |
| Street 1022 Davic Pidge Poad | | | Street 3009 Riverside Drive |
| Oli Oli | 1022 Davis Ridge Road | | 3009 Riverside Drive |
| City | Ringgold | | City Chattanooga |
| State | Georgia | ZIP Code + 4 30736 | State Tennessee ZIP Code + 4 37406 |
| 5. Positi | on in labor organization. | Business Agent / Finance Com | mittee |
| | 2 | A STREET CONTROL NAME AND A STREET OF THE ALL OF THE STREET OF THE STREE | |
| Moneta 6. Name Name Trade P.O. B | ry value from an emplo | n transactions (including loans) with, or whose employees your organization including trade name, if any). | derived income or other economic benefit of ion represents or is actively seeking to represent. 7.a. Nature of Interest, Transaction, or Income. 7.b. Amount. |
| City | | | |
| State | | ZIP Code + 4 | |
| | | Sig | nature |
| subm | itted in this report (including | The undersigned declares, under penalty of the information contained in any accomparief, true, correct, and complete. (See the s | f Perjury and other applicable penalties of the law, that all of the information ying documents), has been examined by the signatory and is, to the best of the ection on penalties in the instructions.) |
| Sign | ed <i>Souid</i> | of Alley | on 7/15/05 106-965-7190 |
| | | | Date Telephone Number |

| Name of Person Filing David Tolley | File Number U- | | | |
|--|---|--|--|--|
| B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. | | | | |
| 8. Name and address of Business (including trade name, if any). | 9. Business deals with: | | | |
| Name | guita : | | | |
| Trade Name, if any: | a. Labor Organization b. Trust | | | |
| P.O. Box, Bldg., Room No., if any | c. Employer | | | |
| Street | | | | |
| City State ZIP Code + 4 | | | | |
| State ZIP Code + 4 | | | | |
| 10. If 9.b. or 9.c. is checked give trust or employer's пате. | 11.a. Nature of such dealing. | | | |
| Name | | | | |
| Trade Name, if any: | Λ/Λ | | | |
| P.O. Box, Bldg., Room No., if any | / \ | | | |
| Street | 11.b. Approximate dollar value of such dealing. | | | |
| City | 12.a. Nature of interest held or income received. | | | |
| State ZIP Code + 4 | | | | |
| | NA | | | |
| | 12.b. Amount. | | | |
| C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value. | | | | |
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). | 14.a. Nature of payment. | | | |
| Name | | | | |
| Trade Name, if any: | | | | |
| P.O. Box, Bldg., Room No., if any | | | | |
| Street | NIA | | | |
| City | | | | |
| State ZIP Code + 4 | | | | |
| 13.b. Is the Business an Employer or Consultant ? | 14.b. Amount of payment. | | | |